

Commerce on June 9, 1997. The views of the Commission are contained in USITC Publication 3042 (June 1997), entitled "Engineered Process Gas Turbo-Compressors From Japan: Investigation No. 731-TA-748 (Final)."

Issued: June 9, 1997.

By order of the Commission.

**Donna R. Koehnke,**  
Secretary.

[FR Doc. 97-15998 Filed 6-17-97; 8:45 am]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### United States Parole Commission

#### Sunshine Act Meeting

#### Public Announcement

*Pursuant to the Government in the Sunshine Act (Public Law 94-409) (15 U.S.C. Section 552b)*

**AGENCY HOLDING MEETING:** Department of Justice; United States Parole Commission.

**TIME AND DATE:** 1:30 p.m., Tuesday, June 17, 1997.

**PLACE:** 5550 Friendship Boulevard, Suite 400, Chevy Chase, Maryland 20815.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the open Parole Commission meeting:

1. Approval of minutes of previous Commission meeting.
2. Reports from the Chairman, Commissioners, Legal, Chief of Staff, Case Operations, and Administrative Sections.
3. Approval of Revised Rules and Procedures Manual.
4. Approval of Changes to the Rules and Procedures Manual.
5. Approval of Proposed Revisions to Regulations regarding the Freedom of Information Act.

**AGENCY CONTACT:** Tom Kowalski, Case Operations, United States Parole Commission, (301) 492-5962.

Dated: June 13, 1997.

**Michael A. Stover,**  
General Counsel, U.S. Parole Commission.  
[FR Doc. 97-16068 Filed 6-16-97; 11:03 am]  
BILLING CODE 4410-01-M

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review; Comment request

June 12, 1997.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of each individual ICR, with applicable supporting documentation may be obtained by calling the Department of Labor, Departmental Clearance Officer, Theresa M. O'Malley ((202) 219-5096 ext. 143) or by E-Mail to TOMalley@dol.gov. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 219-4720 between 1:00 p.m. and 4:00 p.m. Eastern time, Monday through Friday.

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for BLS, DM, ESA, ETA, MSHA, OSHA, PWBA, or VETS, Office of Management and Budget, Room 10235, Washington, DC 20503 (202) 395-7316, within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
  - Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
  - Enhance the quality, utility, and clarity of the information to be collected; and
  - Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.
- Agency:** Employment and Training Administration.  
**Title:** Worker Adjustment Annual Substate Area Report.  
**OMB Number:** 1205-0346 (reinstatement, without change).  
**Frequency:** Annually.  
**Affected Public:** State, Local or Tribal Government.

**Number of Respondents:** 52.

**Estimated Time Per Respondent:** 1 hour.

**Total Burden Hours:** 52.

**Total Annualized capital/startup costs:** 0.

**Total annual costs (operating/maintaining systems or purchasing services):** 0.

**Description:** This information will be used to assess formula programs under Title III of the Job Training Partnership Act (JTPA), as amended. Participant and financial data will be used to monitor program performance, and to prepare reports and budget requests.

**Agency:** Employment and Training Administration.

**Title:** Weekly Claims and Extended Benefits Data; Weekly Initial and Continued Claims Report.

**OMB Number:** 1205-0028 (revision).

**Frequency:** Weekly.

**Affected Public:** States.

**Number of Respondents:** 53.

**Estimated Time Per Respondent:** ETA 538=30 minutes, ETA 529=50 minutes.

**Total Burden Hours:** 3,675.

**Total Annualized capital/startup costs:** 0.

**Total annual costs (operating/maintaining systems or purchasing services):** 0.

**Description:** The Federal-State Extended Unemployment Compensation Act of 1970 and amendments provide for extended benefits to be paid to claimants exhausting regulator benefits in a State if that State has certain levels of insured unemployment as measured by a thirteen week moving average of the insured unemployment rate. The ETA 538 and 539 reports are the vehicles States use to report weekly insured unemployment and other information necessary to calculate the trigger rate.

**Theresa M. O'Malley,**

Departmental Clearance Officer.

[FR Doc. 97-15941 Filed 6-17-97; 8:45 am]

BILLING CODE 4510-30-M

## LEGAL SERVICES CORPORATION

### Availability of 1998 Competitive Grant Funds

**AGENCY:** Legal Services Corporation.

**ACTION:** Correction.

**SUMMARY:** In notices published on April 24, 1997 (62 FR 20038) and May 16, 1997 (62 FR 27071), the Legal Services Corporation announced the availability of competitive grant funds to solicit grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal